## SAMPLE DD FORM 1299, HANDLING IN FOR POV STORAGE Technical Exhibit 1

| APPLICATION FOR SHIPMENT AND/OR<br>STORAGE OF PERSONAL PROPERTY  |                   |       | 1. DATE PREPARED (YYMMDD) 2. SHIPMENT NUMBER 01-OCT-97 6 OF 6  |   |        |   |  |
|--|-------------------|-------|--|---|--------|---|--|
| (Before completing form, read Privacy Act Statement on reverse)  |                   |       | 4 TO (2 11 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2   |   |        |   |  |
| 3. NAME OF PREPARING OFFICE  |                   |       | TO (Responsible origin Personal Property Shipping Office)     NAME   |   |        |   |  |
| JPPSO - SAN ANTONIO  |                   |       | JPPSO-SAN ANTONIO  |   |        |   |  |
| 5. NAME OF DESTINATION PERSONAL PROPERTY SHIPPING OFFICE   |                   |       | b. ADDRESS (Street, City. State, Zip Code)   |   |        |   |  |
| JPPSO-SAN ANTONIO  |                   |       | SAN ANTONIO, TX 78216-5518   |   |        |   |  |
| 6. MEMBER OR EMPLOYEE INFORMATION a. NAME (Last, First, Middle, Initial) a. RANK/GRADE   |                   |       | c. SSN d. AGENCY   |   |        |   |  |
| TEST, T. T. SFC  |                   |       | 000-00-0000 U. S. AIR FORCE  |   |        |   |  |
| 7. REQUEST ACTION BE TAKEN TO TRANSPORT OR STORE THE FOLLOWING   |                   |       |  |   |        |   |  |
| A. HOUSEHOLD GOODS/UNACCOMPANIED BAGGAGE/TTEMS/NO. OF CONTAINERS (Enter quantity estim (1) POUNDS (2) POUNDS OF PROFESSIONAL BOOKS, PAPERS,  |                   |       | ate) (3) EXPENSIVE AND VALUABLE ITEMS  |   |        |   |  |
| WOD 10,000 AND EQUIPMENT (Enter none, If applicable)   |                   |       |  |   |        | OF CARTONS  |  |
| b. MOBILE HOME INFORMATION (Enter dimensions in feet and inc (1) SERIAL NUMBER (2) LENGTH  | ches) (3) WIDTH   | (4) 1 | HEIGHT   | (5) TYPE EXPANDO (Describe)   |        |   |  |
|  |                   |       |  |   |        |   |  |
|  |                   |       |  | s packed (b) Mobile Home Blocked<br>at origin (e) Stored at Destination |        |   |  |
| 8. THIS SHIPMENT/STORAGE IS REQUIRED INCIDENT TO THE FOLLOWING CHANGE  |                   |       |  |   |        | •   |  |
| a. TYPE ORDERS (X one)   (1) PERMANENT   X   (2) TEMPORARY   | b. ISSUED BY TEST |       |  | c. NEW DUTY ASSIGNMENT TEST   |        |   |  |
|  | ORDERS NUMBER     |       | f. PARAGRAPH N   | NO. g.  |        | ELEPHONE NO. (Include Area Code)                            |  |
| 11-MAR-99 POV102   |                   |       |  |   |        |   |  |
| h. IN TRANSIT ADDRESS (Street, Address, City, State, Zip Code) 613 NORTHWEST LOOP 410 SAN ANTONIO TX 78216   |                   |       |  |   |        |   |  |
| 9. PICKUP (ORIGIN) INFORMATION   |                   |       | 10. DESTINATION INFORMATION  |   |        |   |  |
| ADDRESS (Street, Address, City, County, State, and Zip Code)     (If mobile home, also include mobile home court name)   |                   |       | ADDRESS (Street, Address, City, County, State, and Zip Code)     (If mobile home, also include mobile home court name) |   |        |   |  |
| DROP OFF AT STORAGE FACILITY   |                   |       |  |   |        |   |  |
| BEXAR  |                   |       | NTS  |   |        |   |  |
| SAN ANTONIO, TX 78216  |                   |       |  |   |        |   |  |
| b. PHONE NUMBER (Include Area Code)  |                   |       | b. AGENT DESIGNATED TO RECEIVE PROPERTY  |   |        |   |  |
| 11. EXTRA PICKUP/DELIVERY ADDRESS (If applicable)  |                   |       |  |   |        |   |  |
| 12. SCHEDULED DATE (YYMMDD) FOR a. PACK 01-OCT-97 b. PICKUP 01-OCT-97 c. DELIVERY  |                   |       |  |   |        |   |  |
| 13. REMARKS (POV SN: GZ453D00000099992222, YR: 91, CHEVY/PICKUP) NTS ENTITLE   |                   |       |  |   |        |   |  |
| EXP: 31-DEC-98 POV STORAGE   |                   |       |  |   |        |   |  |
|  |                   |       |  |   |        |   |  |
|  |                   |       |  |   |        |   |  |
|  |                   |       |  |   |        |   |  |
| 14. I CERTY THAT NO OTHER SHIPMENTS AND/OR NONTEMPORARY STORAGE HAVE BEEN MADE UNDER THESE ORDERS EXCEPT AS INDICATED BELOW (If none, indicate "none")   |                   |       |  |   |        |   |  |
| a. FROM  | b. TO             | 0     |  | NET POUNDS  |        | NDS OF PROFESSIONAL BOOKS,<br>S, EQUIPMENT (Actual or est.) |  |
|  |                   |       | (A   | ictual of est.)   | FAFEKS | , EQUITMENT (Actual of esc.)                                |  |
|  |                   |       |  |   |        |   |  |
|  |                   |       |  |   |        |   |  |
|  |                   |       |  |   |        |   |  |
| 15. CERTIFICATION OF SHIPMENT RESPONSIBILITIES/STORAGE CONDITIONS.  I certify that I have read and understand my shipping responsibilities and storage conditions printed on the reverse side of this form |                   |       |  |   |        |   |  |
| a. SIGNATURE OF MEMBER/EMPLOYEE  |                   |       |  | c. ADDRESS OF CONTRACTOR (Street, City, State, and Zip Code)            |        |   |  |
| d. NAME OF CONTRACTOR (origin DPM or non-temporary storage)  |                   |       |  |   |        |   |  |
| 16. CERTIFICATION IN LIEU OF SIGNATURE ON THIS FORM IS REQUIRED WHEN REGULATIONS SO AUTHORIZED. Property is baggage, household   |                   |       |  |   |        |   |  |
| goods, mobile home, and/or professional books, papers, and equipment authorized to be shipped at government expense.   |                   |       |  |   |        |   |  |
| a. REASON FOR NONAVAILABLILITY OF STORAGE  |                   |       | b. CERTIFIED BY (Signature)  |   |        |   |  |
|  |                   |       | c. TITLE   |   |        |   |  |
|  |                   |       |  |   |        |   |  |